

PURCHASING DIVISION AGENDA REPORT

For Week of 4/26/2019 - 5/2/2019

Pre-Commission Work Session MAY 21, 2019

For Commission Approval

MAY 23, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MAY 26, 2019

1. RECOMMENDED FOR GENERAL SERVICES FROM ADI GLOBAL DISTRIBUTION, BIRMINGHAM, AL TO RENEW BID FOR LOW VOLTAGE SUPPLIES FOR THE PERIOD OF 7/26/2019 - 7/25/2020, WITH OPTION TO RENEW UNTIL JULY 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 69-18

2. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES FROM TRANSMED CO, CUMMING, GA, TO RENEW BID FOR DRUG SCREENING CUPS AND CONTROLS FOR THE PERIOD OF 7/26/2019 - 7/25/2020, WITH OPTION TO RENEW UNTIL JULY 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 52-18

END OF PURCHASING AGENDA